

Leadership for a Changing World Award

In 2003, the Montana Human Rights Network was one of the finalists for the Ford Foundation's ***Leadership for a Changing World***. The recognition included a grant for their work. Notice on the bottom left – Native American Leaders Transcend Borders.

The ***Leadership for a Changing World*** is a program of the **Ford Foundation** (founded 1936-reorganized and reconstituted in 1948), the **Institute for Sustainable Communities** and the Robert F. Wagner School of Public Service, New York University.

[Robert Strange McNamara – President of the Ford Motor Company, Secretary of Defense, President of the World Bank. *[The Bank that McNamara left in 1981 was completely transformed from the institution he had entered thirteen years earlier. It was a much larger organization, and much more complex. Its membership had continued to expand, and with the **People's Republic of China assuming full participation, it was well on its way to becoming a universal organization].** **Systems thinking and Management Economics. Lester Pearson, Commission on International Development]***

The Institute for Sustainable Communities was co-founded by Madeleine Kunin and Jonathan Lash both of whom were on the Clinton-Gore President's Council on Sustainable Development (PCSD). Notice that one of the **task forces for the PCSD** was Sustainable Communities.

Originally, The Advocacy Institute ran the Leadership program 2000-2006

<p>Advocacy Institute is a U.S.-based global organization dedicated to strengthening the capacity of political, social and economic justice advocates to influence and change public policy.</p> <p>https://web.archive.org/web/20011217200101/http://www.advocacy.org/ https://web.archive.org/web/20011217220958/http://www.advocacy.org/about.htm</p> <p>The Advocacy Institute works to help build social justice advocacy leadership that is strategic, effective and sustainable. We work with leadership that is recognized and emergent. . . our work links us with a global community of grassroots activists and non-governmental organization (NGO) leaders tackling critical human rights issues - such as gender equity, peace, ending poverty, public health, and protecting the environment.</p> <p>https://web.archive.org/web/20011217093011/http://www.advocacy.org/boardbios.htm</p> <p>Note: <u>Donna Red Wing, Human Rights Campaign (HRC)</u> (See links in the profile section for MHRN connection to the Human Rights Campaign organization.</p>
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The following is an excerpt about the award:

Each year, ***Leadership for a Changing World*** recognizes 17-20 leaders and leadership groups not broadly known beyond their immediate community or field. Nominated community leaders may work in fields that include: **economic development; community development; environment and environmental justice; human rights; citizen participation and government accountability; human development; sexual and reproductive health; education reform; youth development; religion and social change; arts and social action; and access to media, including new technologies.**

The MHRN nomination for the award was made in December of 2003. The award was received 2004.

Leadership Awardee List

<https://web.archive.org/web/20040610190047/http://leadershipforchange.org/awardees/>

Leadership Awardee Description

<https://web.archive.org/web/20040622160848/http://leadershipforchange.org/awardees/awardee.php3?ID=119>

This is an excerpt from the article describing the MHRN and the work they do that was the reason for the award (links added).

MHRN's mission is to promote the democratic values of pluralism, equality, and justice; to challenge bigotry and intolerance; and to organize communities to speak out. When skinheads harassed Jewish families, for example, MHRN worked with local activists to organize a "**Not In Our Town**" campaign, which subsequently became a national model of community response to bigotry and racial violence. **The Network also issued a seminal report on the militia movement that was cited by media nationwide following the 1995 bombing of the Oklahoma City federal building.**

As the militia movement spread, the [American Jewish Committee](#), an **international human rights organization**, commissioned MHRN to write a report: [What to Do when the Militia Comes to Town](#), a community organizing manual disseminated nationwide. From confronting extremist militia organizations to advocating for gay rights and American Indian tribal sovereignty, Toole and Kaufman have been unflinching advocates for social justice. They also have established the **Policy Institute**, a think tank that addresses what Toole and Kaufman describe as the failings of the progressive movement, and how it can become more effective.

1995 bombing of the Murrah Building in Oklahoma City

[Side Note: the 1995 bombing of the Murrah Building in Oklahoma City was the excuse Clinton gave for what ultimately has become the American STASI - police state systems of surveillance and control. The [fusion centers](#) collect information and accept scurrilous derogatory reports from the Marxist left on American patriots who object to conversion of our country to a communist/marxist state.]

It's noteworthy that an **article about the Leadership for a Changing World** was found on the **Montana Associated Technology Roundtable** website. Note on the left an article about the Disadvantaged Business Enterprise Program.

<https://matr.net/news/fighting-hate-with-democratic-values-the-montana-human-rights-network-fights-hate-crimes-by-promoting-democratic-values-and-public-discourse/>

<https://web.archive.org/web/20040622160848/http://leadershipforchange.org/awardees/awardee.php3?ID=119>

“What Ken and Christine are trying to do is to make sure that when dealing with issues that would bring out a single group, they focus on a lot of other groups to surround that group. They strive to get other people involved in the issues, people whose self-interest is not obvious.”
— **Jean Hardisty, Political Research Associates, a Massachusetts-based center for the study of antidemocratic movements, institutions, and trends.**

The above describes exactly what the communist/marxist groups in the Pacific Northwest do. This story is case in point:

[The Marxist Socialist Network the Government Built](#)

And when a group of citizens in Southern Idaho protested the Refugee Resettlement program at a local community college, those citizens were besieged by the communist network from around the state.

[The Real Raw Story](#)

[Public Health – Organizing the Insurgency](#)

The accusation against any non-marxist citizen participation in the political process is met with accusations of being racist, sexist, homophobic, xenophobic, nazis, etc. The accusation of being nazis makes sense in the context of history. In Pre-World War II Germany these marxist/communists were engaged in the destruction of German society, culture and history – same as they are doing to our country now. They have made a business out of culture jamming. The ultimate culture jam is to orchestrate an invasion of a country which is what these communist/marxists are doing to our country.

[Dada Nation – Dada Net](#)

[Street Theatre Prelude](#)

[The International Rescue Committee](#) (note: this is one of the stories from the archive of stories on refugee resettlement.